

**SRI VENKATESWARA COLLEGE OF ENGINEERING****(Autonomous)****TIME TABLE****(Applicable for PG – II year)**

With effect from: 02.12.2020

Revision No: 01

DEPARTMENT OF BIOTECHNOLOGY

M.Tech Regulation : 2018

PG Specialisation: Biotechnology

Academic Year : 2020-2021

Semester : ODD

Semester: III

Section: -

Class Room: 12-202

Block: Biotechnology

| DAY | 1 | 2 | 3 | | 4 | 5 | | 6 | 7 |
|-----|---|--------------|-------------|-----------------------|---|-------------|-----------------------|--|-------------|
| | 9.00 – 9.50 | 9.50 – 10.40 | 10.40-11.30 | | 12.10-01.00 | 01.00- 1.50 | | 2.05-2.55 | 2.55 – 3.45 |
| MON | BY18313- Bioprocess and Downstream Processing Laboratory | | | | | | | | |
| TUE | BY18311 - Project Work (Phase I) | | | B R E A K | BY18311 – Project Review* (Phase I) | | B R E A K | BY18311- Project Review* (Phase I) | |
| WED | BY18312- Molecular Biology and Genetic Engineering Laboratory | | | | | | | | |
| THU | BY18313- Bioprocess and Downstream Processing Laboratory | | | | | | | | |
| FRI | BY18311 - Project Work (Phase I) | | | B R E A K | BY18311 – Project Work (Phase I) | | B R E A K | BY18311 – Project Work (Phase I) | |
| SAT | BY18312- Molecular Biology and Genetic Engineering Laboratory | | | | | | | | |

| Sub Code | Subject Name | Credits | Name of the Faculty | Faculty Dept |
|----------|--|---------|---------------------|--------------|
| BY18311 | Project Work (Phase I) | 12 | Dr. K.Divakar | BIO |
| BY18312 | Molecular Biology and Genetic Engineering Laboratory | 4 | Mr. J. Hariharan | BIO |
| BY18313 | Bioprocess and Downstream Processing Laboratory | 4 | Dr.V.Sumitha | BIO |

*Review will be taken periodically by the Mentor and the Review Committee.

| Faculty Advisers | Roll No | Student Representatives | Roll No |
|-----------------------------|---------|-------------------------|---------|
| Mr. S. Naga Vignesh | 01-12 | Mr. Ram Kishore | 08 |
| Class Committee Chairperson | | Dr. K. Divakar | |

| | | |
|---------------------------|----------------------|---------------|
| 02/12/20 Dept. TTC | 2/12/2020 HOD | Principal |
|---------------------------|----------------------|---------------|