



FT/GN/65C/00/20.07.16

**SRI VENKATESWARA COLLEGE OF ENGINEERING**  
 (Autonomous)  
**TIME TABLE**  
 (Applicable for II Year -PG)

With effect from: 18/01/2021

Revision No: 00

DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING

M.E /M.Tech Regulation: 2018

PG Specialisation: POWER ELECTRONICS & DRIVES



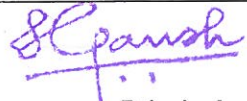
Academic Year: 2020 -21

Semester: ODD/EVEN

| Semester: IV | Section: -  |             |             |              | Class Room:  | Block:     |           |           |
|--------------|-------------|-------------|-------------|--------------|--|------------|-----------|-----------|
|              | 1           | 2           | 3           | 4            |  | 5          | 6         | 7         |
| DAY          | 9.00-9.50   | 10.00-10.50 | 11.00-11.50 | 12.00- 12.50 |  | 2.00- 2.50 | 3.00-3.50 | 4.00-4.50 |
| MON          | ← Project → |             |             |              | L<br>U<br>N<br>C<br>H<br><br>B<br>R<br>E<br>A<br>K |            |           | -         |
| TUE          | ← Project → |             |             |              |  |            |           | -         |
| WED          | ← Project → |             |             |              |  |            |           | -         |
| THU          | ← Project → |             |             |              |  |            |           | -         |
| FRI          | ← Project → |             |             |              |  |            |           | -         |

| SUB CODE | SUBJECT NAME          | CREDITS | NAME OF THE FACULTY | FACULTY DEPT |
|----------|-----------------------|---------|---------------------|--------------|
| PD18411  | Project Work Phase-II | 14      | Dr C.GOPINATH       | EEE          |

| FACULTY ADVISERS            | ROLL NO | STUDENT REPRESENTATIVES | ROLL NO |
|-----------------------------|---------|-------------------------|---------|
| DR SG.BHARATHIDASAN         | 1-4     | AUGUSTIN                | 2       |
| CLASS COMMITTEE CHAIRPERSON |         |                         |         |

|  |   |  |
|--|---|--|
| <br>Dept. TTC | <br>11.1.21<br>HOD | <br>Principal |
|--|---|--|