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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Ref. No.** | **-** | **-** | - | - | - |  |  |  |  |  |  |  |  |

**B.E. / B.TECH.** (or) **M.E / M.TECH. DEGREE EXAMINATIONS, MAY 2023**

XXX-Semester

**XX00000 – XXXXXX XXXXX**

*(Common to all branches except XXXXXX XXXXX)*

**(Regulation 2016)**

**TIME: 3 HOURS MAX. MARKS: 100**

**PART- A (10 x 2 = 20 Marks)**

(Answer all Questions)

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**PART- B (5 x 16 = 80 Marks)**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  | | **Marks** |
| **11. (a)** | **(i)** |  | **()** |
|  | **(ii)** |  | **()** |
| **(OR)** | | | |
| **(b)** | **(i)** |  | **()** |
|  | **(ii)** |  | **()** |
|  | | | |
| **12. (a)** | **(i)** |  | **()** |
|  | **(ii)** |  | **()** |
| **(OR)** | | | |
| **(b)** | **(i)** |  | **()** |
|  | **(ii)** |  | **()** |
|  | | | |
| **13. (a)** | **(i)** |  | **()** |
|  | **(ii)** |  | **()** |
| **(OR)** | | | |
| **(b)** | **(i)** |  | **()** |
|  | **(ii)** |  | **()** |
|  | | | |
| **14. (a)** | **(i)** |  | **()** |
|  | **(ii)** |  | **()** |
| **(OR)** | | | |
| **(b)** | **(i)** |  | **()** |
|  | **(ii)** |  | **()** |
|  | | | |
| **15. (a)** | **(i)** |  | **()** |
|  | **(ii)** |  | **()** |
| **(OR)** | | | |
| **(b)** | **(i)** |  | **()** |
|  | **(ii)** |  | **()** |

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**Sri Venkateswara College of Engineering**

(An Autonomous Institution, Affiliated to Anna University, Chennai)

**Pennalur, Sriperumbudur Tk. – 602117**

**CHECK LIST / DECLARATION TO BE FILLED BY THE QUESTION PAPER SETTER**

|  |  |
| --- | --- |
| NAME OF THE FACULTY |  |
| SUBJECT CODE & TITLE |  |
| QP REFERENCE NUMBER |  |
| REGULATION |  |
| MONTH (**DEC / MAY**) & YEAR |  |
| BRANCH |  |

|  |  |  |
| --- | --- | --- |
| **S.No** | **Details** | **Remarks** |
| 1 | Particulars regarding Regulations, Programme, Branch, Semester, Subject Code & Subject Title, Duration and Maximum Marks is clearly printed. | Yes / No |
| 2 | Marks for each question and / or sub – division is clearly indicated. | Yes / No |
| 3 | Questions are evenly distributed over all the FIVE units, proportionate to the number of hours for each unit mentioned in the syllabus. | Yes / No |
| 4 | All the questions are within the prescribed syllabus. | Yes / No |
| 5 | All the figures / tables are correctly numbered and the text associated with the figures / tables are readable. | Yes / No |
| 6 | Ensure all the questions should be set at appropriate RBL level. | Yes / No |
| 7 | Whether the students could answer all the questions in the stipulated time. | Yes / No |
| 8 | List of Tables / Charts / Graphs permitted is clearly specified. (if yes, please indicate the list of tables / charts / graphs permitted in the space given below). | Yes / No |

**NAME OF THE TABLES / CHARTS/ GRAPHS: …………………………………………………….**